



## Goodsprings Citizens Advisory Council

October 25, 2022

### MINUTES

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Board Members:      Chair - Monica Nordhof      Vice Chair – Shannon Wiegand  
                                 Colleen Hicks                              Dyann Widman      Debbie Smith

Secretary:              Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison:          Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 6:30 p.m.  
Colleen Hicks - absent
- II. Public Comment
- III. Approval of September 27, 2022 Minutes  
**Moved by: Dyann Widman**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for October 25, 2022  
**Moved by: Dyann Widman**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)  
  
Four wheelers were chasing the wide donkeys. If anyone sees this call 911.
  2. Receive a report from Clark County Administrative Services regarding any updates from Clark County (for discussion only)  
  
The Family Dollar Store in Sandy Valley has its Grand Opening Thursday at 9:00 a.m.  
The first warehouse in Jean should be started before long north of Starbucks. Brightline Train will be installed in the middle of I 15 north and south coming from California. It will be stopping at Warm Springs and Blue Diamond.

VI. Planning & Zoning

None

VII. General Business

Budget request:

Street light is out at Spring St. and Main St.

Need new covers for the picnic tables.

Need paving: Fayle St. to Main St.; Main St. from Fayle St. to Revere St.; Exchange St. from Alameda St. to Penobscott St.; Alameda from Main St. to San Pedro St.; Market St. from Esmeralda St. to Alameda St.

**Moved by: Dyann Widman**

**Action: Approved**

**Vote: 4-0/Unanimous**

VIII. Comments by the General Public

Eric Brashear submitted to BLM that they would improve Power Line Road so they could start using that road instead of driving thru town. He also donated new chairs to the Community Center.

Steve Fleming inquired if the master plans have been passed and is in drafting stage for Title 30. He would like status of Lands Bill.

Shannon moved to cancel the November and December meetings.

IX. Next Meeting Date: January 31, 2023

X. Adjournment. 7:40 p.m.